

**WINKELMAN TOWN COUNCIL  
REGULAR COUNCIL MEETING  
MONDAY, JUNE 8, 2026, 6:00 P.M.  
TOWN HALL COUNCIL CHAMBERS  
206 GIFFIN AVENUE  
WINKELMAN, AZ 85192**

**The Council Chambers will be open to the public 30 minutes prior to the start of the Council Meeting, and seating will be available at the public meetings for reasonably anticipated attendance.**

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Pursuant to A.R.S. § 38-431.03(A)(3), the Winkelman Town Council may go into Executive Session for purposes of discussion or consultation with the Town Attorney and its designated representatives of the Town in order to discuss a Compliance Order from the Arizona Department of Environmental Quality
5. Approval of Minutes
  - 5.1 Regular Council Meeting, Monday, May 11, 2026
  - 5.2 Executive Session regarding Arizona Department of Environmental Quality, Monday, May 11, 2026
  - 5.3 Special Council Meeting, Monday, May 18, 2026
6. Communications and Petitions
  - 6.1 Discussion and Possible Approval of Pete Norris donating equipment to the Town
  - 6.2 Discussion and Possible Approval of donating to the 4<sup>th</sup> of July Festivities, hosted by the Town of Hayden
  - 6.3 Discussion and Possible Approval of sponsoring a luncheon for the AZYP Summer Program for the Hayden-Winkelman area on June 11, 2026
  - 6.4 Discussion and Possible Approval to raise the credit card limit for the Fire Department to \$20,000.00 for wildland fires
  - 6.5 Discussion and Possible Approval of accepting credit/debit card payments thorough BMO Banking Services, Elavon, at no cost to the Town of Winkelman
  - 6.6 Discussion and Possible Approval of the Tentative Budget Information for Fiscal Year 2026-2027 in the amount of \$6,693,940.00
  - 6.7 Discussion and Possible Approval of scheduling a Special Council Meeting for adoption of the Tax Levy for Fiscal Year 2026-2027 on June 29, 2026
7. Old Business
  - 7.1 Discussion and Possible Approval of accepting the Intergovernmental Agreement between the Town of Hayden and the Town of Winkelman for Police Protection Services in the amount of \$185,000.00 for Fiscal Year 2026-2027
  - 7.2 Discussion and Possible Approval of a policy regarding bonus checks for employees
  - 7.3 Discussion and Possible Approval to accept the revised purchase price of the DR4900 chlorine testing machine for the wastewater treatment plant from \$9,225.00 to \$10,097.96
8. Departmental Reports
  - 8.1 Administration Report
  - 8.2 Police Department Report

**Agenda  
Winkelman Town Council  
Regular Council Meeting  
Monday, June 8, 2026  
Page 2 of 2**

- 8.3 Fire Department Report
  - 8.3a Discussion and Possible Approval of sending six (6) firefighters to the 53<sup>rd</sup> Annual Arizona State Fire School from September 9-13, 2026 in Mesa, AZ
  - 8.3b Discussion and Possible Approval of purchasing fifty (50) Winkelman Fire Department patches at a cost of approximately \$300.00
- 8.4 Municipal Court Report
- 8.5 Animal Control Report
- 8.6 Parks and Recreation Report
- 8.7 Sanitation Division Report
- 8.8 Streets Division Report
- 8.9 Wastewater Treatment Plant Report

9. Call to the Public

This Call to the Public is held to benefit individuals to address issue(s) within the Town's jurisdiction. The Town Council may not discuss items that are not specifically identified on the agenda. There, pursuant to A.R.S. § 38-431.01(G), action taken as a result of public comments will be limited to directing staff to study the matter, respond to criticism or schedule the matter for further discussion and decision at a future date.

10. Discussion and Possible Approval of Paying Claim No. 012 June 2026 Invoices

11. Adjournment

Approved by: Mayor Louis Bracamonte

Posted by: Gloria Ruiz

Date: June 5, 2026 at 5:00 p.m.

**If special accommodations are needed, please contact the Town Hall Office at (520) 356-7854, within twenty-four hours to plan arrangements.**

**The Town Council may vote to hold an Executive Session for the purpose of obtaining legal advice from the Town Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03 (A)(3) and (A)(4).**

**The Town Council reserves the right to consider any matter out of order.**